

# UNISON

## NOMINATION FORM FOR SPERRIN & DEVENISH BRANCH

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TEL NO \_\_\_\_\_

EMAIL \_\_\_\_\_

JOB TITLE \_\_\_\_\_

WORKPLACE \_\_\_\_\_

Male

Full Time

Female

Part Time

If you agree to be nominated for any post please tick relevant post and sign below:

All candidates must be nominated and seconded by two fully paid up branch members

Name \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Signature \_\_\_\_\_

If you wish to stand for any position - Please tick as appropriate

### CORE BRANCH POSTS

- BRANCH CHAIR(S)
- BRANCH SECRETARY(S)
- JOINT BRANCH TREASURER(S)
- EDUCATION / LIFELONG LEARNING CO- ORDINATOR
- EQUALITY OFFICER
  - LGBT
  - BLACK & MIGRANT WORKERS
  - DISABILITY
- HEALTH AND SAFETY OFFICER(S)
- COMMUNICATIONS OFFICER
- INTERNATIONAL OFFICER
- YOUNG MEMBERS OFFICER
- RETIRED MEMBERS SECRETARY
- WELFARE OFFICER
- WOMEN'S OFFICER
- MEMBERSHIP OFFICER
- ENVIRONMENTAL OFFICER

While all core posts can be job-shared to ensure proportional representation of women, Regional posts must be nominated on a strict proportion basis ie:

- 2 posts – minimum 1 woman
- 3 posts – minimum 2 women etc

For a more detailed description of each post please refer to the **Branch Posts** section.

**PLEASE RETURN THIS FORM BY 4.00PM ON 18 DECEMBER 2023**  
**(see return mailer on reverse) OR scan & send to [m.bradford@unison.co.uk](mailto:m.bradford@unison.co.uk)**

# UNISON FREEPOST

UNISON

Galway House

165 York Street

BELFAST

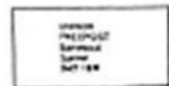
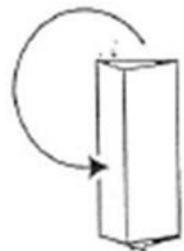
BT15 1AL

Licence Number

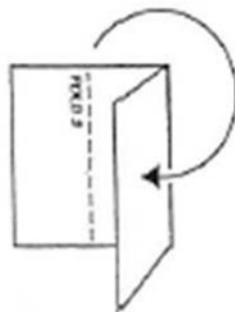
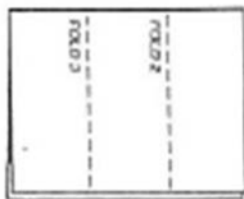
RRJU-UGBC-ZKSU

## FOLD 2

- 3** FOLD ALONG  
DOTTED LINE 'FOLD 3'  
AND TUCK INTO FOLD



- 2** FOLD ALONG  
DOTTED LINE  
'FOLD 2'



## FOLD 3

## FOLD 1

- 1** FOLD IN HALF  
ALONG 'FOLD 1'

