

# UNISON

## NOMINATION FORM FOR NEWRY & MOURNE BRANCH

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TEL NO \_\_\_\_\_

EMAIL \_\_\_\_\_

JOB TITLE \_\_\_\_\_

WORKPLACE Southern Trust \_\_\_\_\_

**Male**

**Full Time**

**Female**

**Part Time**

If you agree to be nominated for any post please tick relevant post and sign below:

All candidates must be nominated and seconded by two fully paid up branch members

Name \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Signature \_\_\_\_\_

If you wish to stand for any position - Please tick as appropriate

### CORE BRANCH POSTS

- ☐ BRANCH CHAIR(S)
- ☐ BRANCH SECRETARY(S)
- ☐ JOINT BRANCH TREASURER(S)
- ☐ EDUCATION / LIFELONG LEARNING CO- ORDINATOR
- ☐ EQUALITY OFFICER
  - ☐ LGBT
  - ☐ BLACK & MIGRANT WORKERS
  - ☐ DISABILITY
- ☐ HEALTH AND SAFETY OFFICER(S)
- ☐ COMMUNICATIONS OFFICER
- ☐ INTERNATIONAL OFFICER
- ☐ YOUNG MEMBERS OFFICER
- ☐ RETIRED MEMBERS OFFICER
- ☐ WELFARE OFFICER
- ☐ MEMBERSHIP OFFICER
- ☐ WOMEN'S OFFICER
- ☐ ENVIRONMENTAL OFFICER

While all core posts can be job-shared to ensure proportional representation of women, Regional posts must be nominated on a strict proportion basis ie:

2 posts – minimum 1 woman

3 posts – minimum 2 women etc

Enclosed is a summary of each post listed above. For a more detail description of each post please visit the UNISON Northern Ireland Website on <https://www.unison-ni.org.uk/branch-agms>

**PLEASE RETURN THIS FORM BY 4.00PM ON 2 JANUARY 2024**  
**(see return mailer on reverse) OR scan & send to [m.bradford@unison.co.uk](mailto:m.bradford@unison.co.uk)**

# UNISON FREEPOST

UNISON

Galway House

165 York Street

BELFAST

BT15 1AL

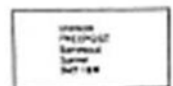
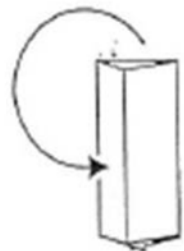
Licence Number

RRJU-UGBC-ZKSU

## FOLD 2

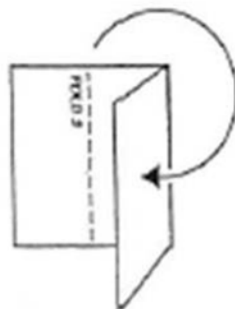
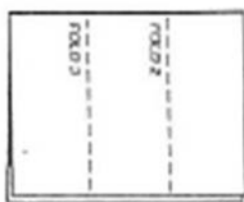
**3**

FOLD ALONG  
DOTTED LINE 'FOLD 3'  
AND TUCK INTO FOLD



**2**

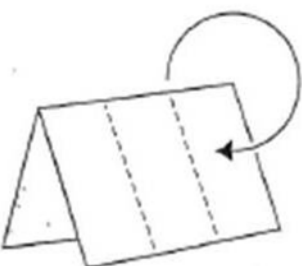
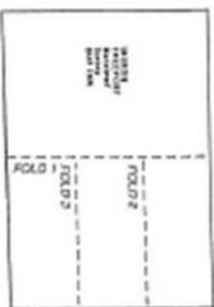
FOLD ALONG  
DOTTED LINE  
'FOLD 2'



## FOLD 3

**1**

FOLD IN HALF  
ALONG 'FOLD 1'



## FOLD 1