

# UNISON

## NOMINATION FORM FOR DERRY EDUCATION BRANCH

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

TEL NO \_\_\_\_\_

EMAIL \_\_\_\_\_

JOB TITLE \_\_\_\_\_

WORKPLACE \_\_\_\_\_  
\_\_\_\_\_

**Male**  
**Female**

**Full Time**  
**Part Time**

If you agree to be nominated for any post please tick relevant post and sign below:

\_\_\_\_\_

All candidates must be nominated and seconded by two fully paid up branch members

Name \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Signature \_\_\_\_\_

If you wish to stand for any position - Please tick as appropriate

### CORE BRANCH POSTS

- ☐ BRANCH CHAIR(S)
- ☐ BRANCH SECRETARY(S)
- ☐ JOINT BRANCH TREASURER(S)
- ☐ EDUCATION / LIFELONG LEARNING  
CO- ORDINATOR  
EQUALITY OFFICER
  - ☐ LGBT
  - ☐ BLACK & MIGRANT WORKERS
  - ☐ DISABILITY
- ☐ HEALTH AND SAFETY OFFICER(S)
- ☐ COMMUNICATIONS OFFICER
- ☐ INTERNATIONAL OFFICER
- ☐ MEMBERSHIP OFFICER
- ☐ YOUNG MEMBERS OFFICER
- ☐ RETIRED MEMBERS SECRETARY
- ☐ WELFARE OFFICER
- ☐ WOMEN'S OFFICER
- ☐ ENVIRONMENTAL OFFICER

While all core posts can be job-shared to ensure proportional representation of women, Regional posts must be nominated on a strict proportion basis ie:

2 posts – minimum 1 woman  
3 posts – minimum 2 women etc

For a more detail description of each post please refer to the **Branch Posts** section.

**PLEASE RETURN THIS FORM BY 4.00PM ON 02 JANUARY 2024**  
**(see return mailer on reverse) OR scan & send to [m.bradford@unison.co.uk](mailto:m.bradford@unison.co.uk)**

# UNISON FREEPOST

UNISON

Galway House

165 York Street

BELFAST

BT15 1AL

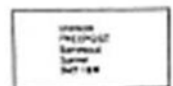
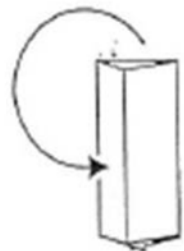
Licence Number

RRJU-UGBC-ZKSU

## FOLD 2

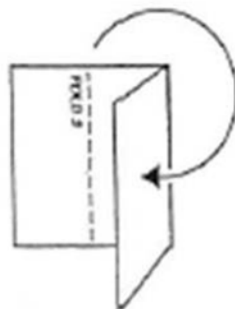
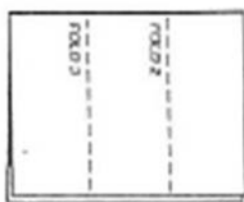
**3**

FOLD ALONG  
DOTTED LINE 'FOLD 3'  
AND TUCK INTO FOLD



**2**

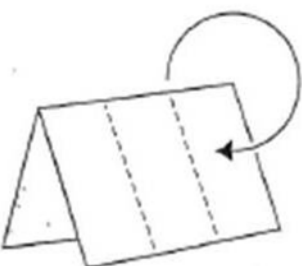
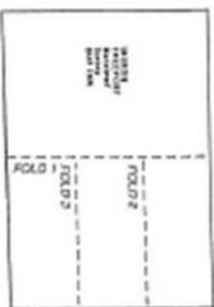
FOLD ALONG  
DOTTED LINE  
'FOLD 2'



## FOLD 3

**1**

FOLD IN HALF  
ALONG 'FOLD 1'



## FOLD 1